***Tasmanian Family History Society Inc****.*


# PO Box 326, ROSNY PARK, TAS. 7018

**LILIAN WATSON FAMILY HISTORY AWARD 2022**

**ENTRY FORM**

**Entries close on 1 December 2022**

I/We [full names & title, please print or type]

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of [address] ......................................................................................................................................

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Telephone ( ) .......................................... email ...................................................................

**submit for the 2022 Tasmanian Family History Society Inc. Lilian Watson Family History Award, the following book.**

TITLE ................................................................................................................................

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AUTHOR/S .......................................................................................................................

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PUBLISHER......................................................................................................................

|  |
| --- |
| PUBLICATION DATE ........................................... (No earlier than 1 December 2017) |
| Note that reprints are not eligible. Revised editions are eligible. |

PRINTER...........................................................................................................................

NUMBER PRINTED........................

RETAIL PRICE $ ................. ........................

**Legal Deposit:** Please tick as appropriate: ISBN: .................................................. National Library of Australia? 

Your State Library? 

Other Library? 

I/We have read the conditions of entry and agree to abide by these conditions and the decisions of the judges, as endorsed by the Society.

A copy of the book has been deposited with the National Library of Australia and the appropriate State library, or the appropriate libraries for entries from other countries, as required by legislation.

After judging I/we wish the submitted copy of my/our book to be housed at the TFHS. Inc. Branch Library designated below:

Burnie.......................................................

Hobart.......................................................

Huon.........................................................

Launceston ...............................................

Mersey......................................................

Signed Date

# ---------------------------------------------------------------------------------------------------- OFFICE USE ONLY

**Judge Received Returned**

TOTAL MARKS